

# A30 Chiverton to Carland Cross TR010026

## 2.7 TRAFFIC REGULATION MEASURES PLANS C: PROHIBITIONS

Planning Act 2008

APFP Regulation 5(2)(k)  
Infrastructure Planning (Applications: Prescribed  
Forms and Procedure) Regulations 2009

Volume 2

August 2018



Infrastructure Planning

Planning Act 2008

**The Infrastructure Planning  
(Applications: Prescribed Forms and  
Procedure) Regulations 2009**

**A30 Chiverton to Carland Cross  
Development Consent Order 201[x]**

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**2.7 TRAFFIC REGULATION MEASURES PLANS C: PROHIBITIONS**

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|                                               |                                                                  |
|-----------------------------------------------|------------------------------------------------------------------|
| <b>Regulation Number:</b>                     | APFP Regulation 5(2)(k)                                          |
| <b>Planning Inspectorate Scheme Reference</b> | TR010026                                                         |
| <b>Application Document Reference</b>         | 2.7 C                                                            |
| <b>Author:</b>                                | A30 Chiverton to Carland Cross Project Team,<br>Highways England |

| <b>Version</b> | <b>Date</b> | <b>Status of Version</b> |
|----------------|-------------|--------------------------|
| C01            | August 2018 | Application Issue        |





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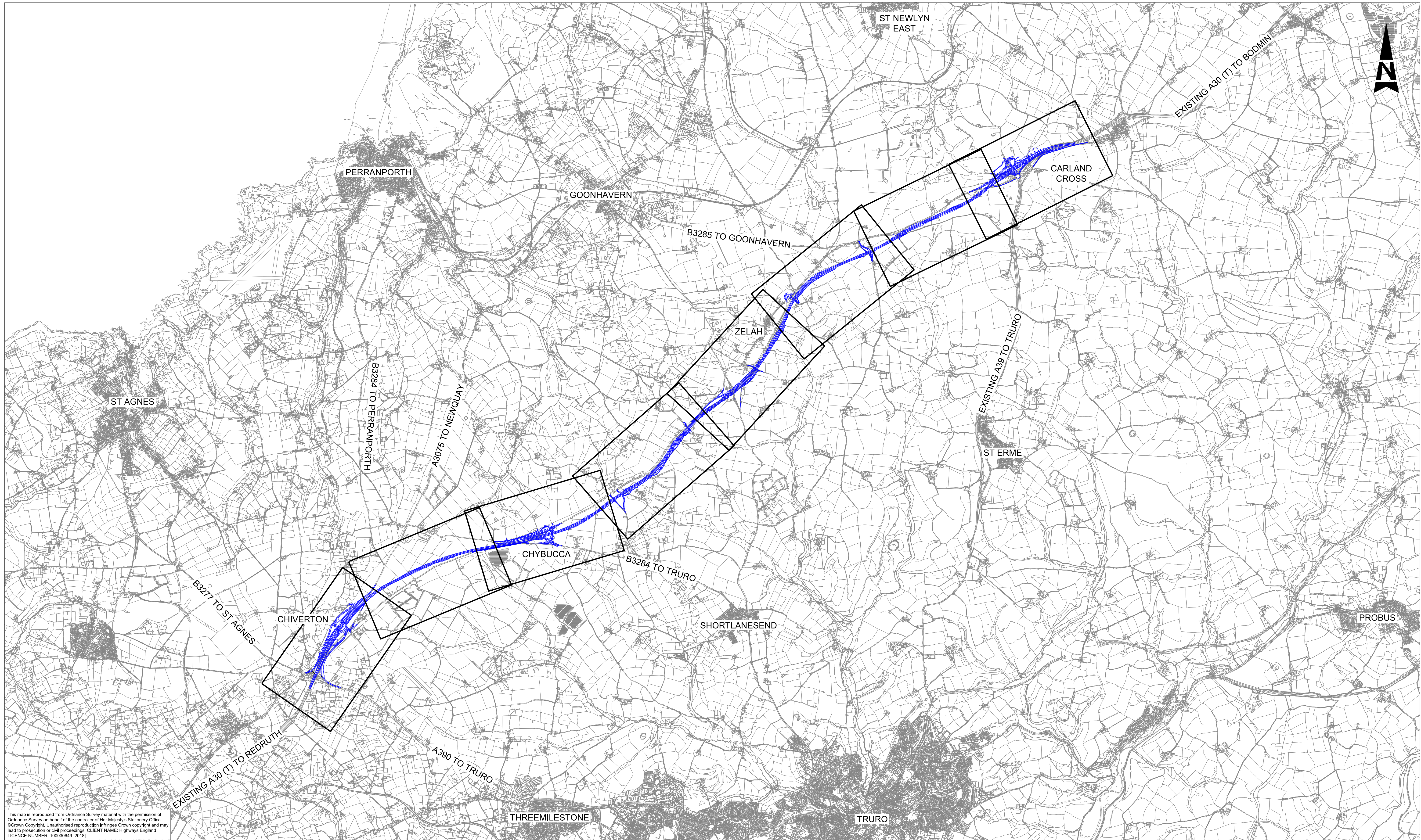
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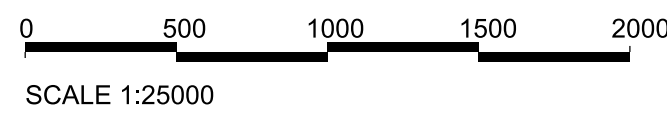
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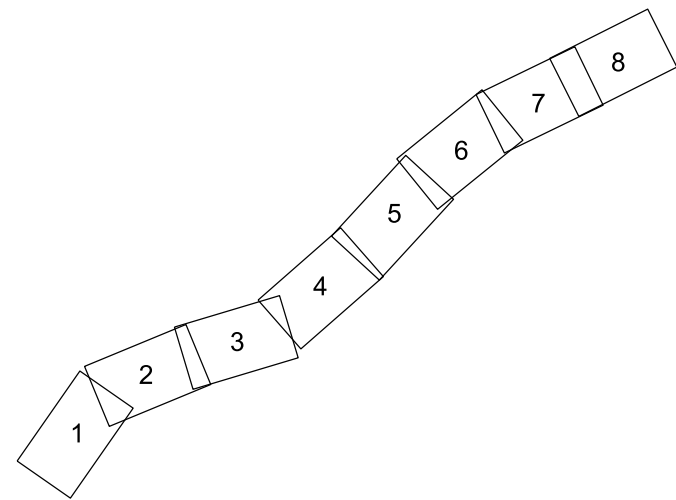


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- GENERAL NOTES:
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  2. ONLY WRITTEN DIMENSIONS SHALL BE USED, DO NOT SCALE.
- LEGEND:
-  THE SCHEME (SHOWN FOR ILLUSTRATIVE PURPOSES)



KEY PLAN:



|      |          |             |    |       |       |        |   |
|------|----------|-------------|----|-------|-------|--------|---|
| —    | —        | —           | —  | —     | —     | —      | — |
| —    | —        | —           | —  | —     | —     | —      | — |
| —    | —        | —           | —  | —     | —     | —      | — |
| —    | —        | —           | —  | —     | —     | —      | — |
| —    | —        | —           | —  | —     | —     | —      | — |
| —    | —        | —           | —  | —     | —     | —      | — |
| —    | —        | —           | —  | —     | —     | —      | — |
| —    | —        | —           | —  | —     | —     | —      | — |
| P01  | 22/08/18 | DCO ISSUE   | AJ | LP    | RC    | RC     |   |
| P02  | 22/08/18 | DCO ISSUE   | AJ | LP    | RC    | SW     |   |
| C01  | 22/08/18 | DCO ISSUE   | AJ | LP    | RC    | SW     |   |
| Rev. | Date     | Description | By | Chk'd | App'd | Auth'd |   |

Suitability A3 Drawing Status STAGE COMPLETED

Client  

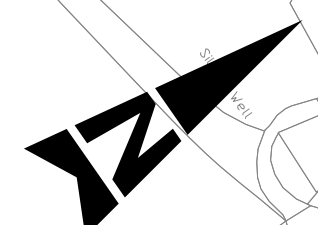



|                                                                                     |                   |                                   |                  |                  |                  |
|-------------------------------------------------------------------------------------|-------------------|-----------------------------------|------------------|------------------|------------------|
| Project Title<br>A30 CHIVERTON TO CARLAND CROSS                                     |                   |                                   |                  |                  |                  |
| Drawing Title<br>TRAFFIC REGULATION MEASURES<br>APFP REGULATION 5(2)(K)<br>KEY PLAN |                   |                                   |                  |                  |                  |
| Scale<br>N/A                                                                        | By<br>AJ          | Checked<br>LP                     | Approved<br>RC   | Authorised<br>SW |                  |
| Original Size<br>A1                                                                 | Date<br>22/08/18  | Date<br>22/08/18                  | Date<br>22/08/18 | Date<br>22/08/18 | Date<br>22/08/18 |
| Drawing Number<br>HE PIN<br>HA551502 -<br>SW                                        | Originator<br>ARP | Volume<br>LSI<br>-DR - ZL -000700 | Revision<br>C01  |                  |                  |
| Location                                                                            | Type              | Role                              | Number           |                  |                  |



Millimetres

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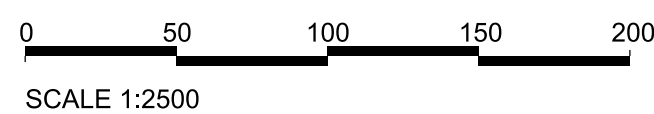


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**LEGEND:**

|                                                                                     |                                                                                                                               |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|  | THE SCHEME (SHOWN FOR ILLUSTRATIVE PURPOSES)                                                                                  |
|  | PARISH BOUNDARY                                                                                                               |
|  | CONTINUATION POINTS WITHIN THE ROUTE SUBJECT TO PROPOSED PROHIBITION OF CYCLIST, PEDESTRIANS, HORSES AND HORSE DRAWN VEHICLES |
|  | PROPOSED PROHIBITION OF VEHICULAR ACCESS                                                                                      |
|  | PROPOSED PROHIBITION OF ENTRY                                                                                                 |
|  | START AND END POINTS OF ROUTE SUBJECT TO PROPOSED PROHIBITION OF CYCLIST, PEDESTRIANS, HORSES AND HORSE DRAWN VEHICLES        |



|      |          |                    |    |       |       |        |   |
|------|----------|--------------------|----|-------|-------|--------|---|
| —    | —        | —                  | —  | —     | —     | —      | — |
| —    | —        | —                  | —  | —     | —     | —      | — |
| P01  | 04/07/18 | ISSUED FOR COMMENT | HJ | RC    | RC    | —      | — |
| P02  | 04/07/18 | ISSUED FOR COMMENT | HJ | RC    | RC    | RC     | — |
| P03  | 02/08/18 | FOR SIGN OFF       | HJ | SW    | MB    | —      | — |
| P04  | 02/08/18 | P04                | HJ | SW    | MB    | SW     | — |
| P05  | 20/08/18 | DCO ISSUE          | HJ | LP    | RC    | —      | — |
| P06  | 20/08/18 | DCO ISSUE          | HJ | LP    | RC    | RC     | — |
| P07  | 22/08/18 | DCO ISSUE          | HJ | LP    | RC    | SW     | — |
| C01  | 22/08/18 | DCO ISSUE          | HJ | LP    | RC    | SW     | — |
| Rev. | Date     | Description        | By | Chk'd | App'd | Auth'd |   |

|             |                 |
|-------------|-----------------|
| Suitability | Drawing Status  |
| A3          | STAGE COMPLETED |



|               |                                |
|---------------|--------------------------------|
| Project Title | A30 CHIVERTON TO CARLAND CROSS |
|---------------|--------------------------------|

Drawing Title

TRAFFIC REGULATION MEASURES  
APFP REGULATION 5(2)(K)  
PROHIBITIONS  
SHEET 1 OF 8

|                                                       |                  |                  |                  |                                                                                                                                                                        |
|-------------------------------------------------------|------------------|------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Scale<br>1:2500                                       | By<br>HJ         | Checked<br>LP    | Approved<br>RC   | Authorised<br>SW                                                                                                                                                       |
| Original Size<br>A1                                   | Date<br>20/08/18 | Date<br>20/08/18 | Date<br>20/08/18 | Date<br>22/08/18                                                                                                                                                       |
| Drawing Number<br>HE PIN<br>HA551502 - SW<br>Location |                  |                  |                  | Revision<br>Originator<br>ARP<br>Volume<br>LSI<br>- DR - ZL - 000731<br>Date<br>20/08/18<br>By<br>LSI<br>Checked<br>LSI<br>Approved<br>LSI<br>Authorised<br>LSI<br>C01 |



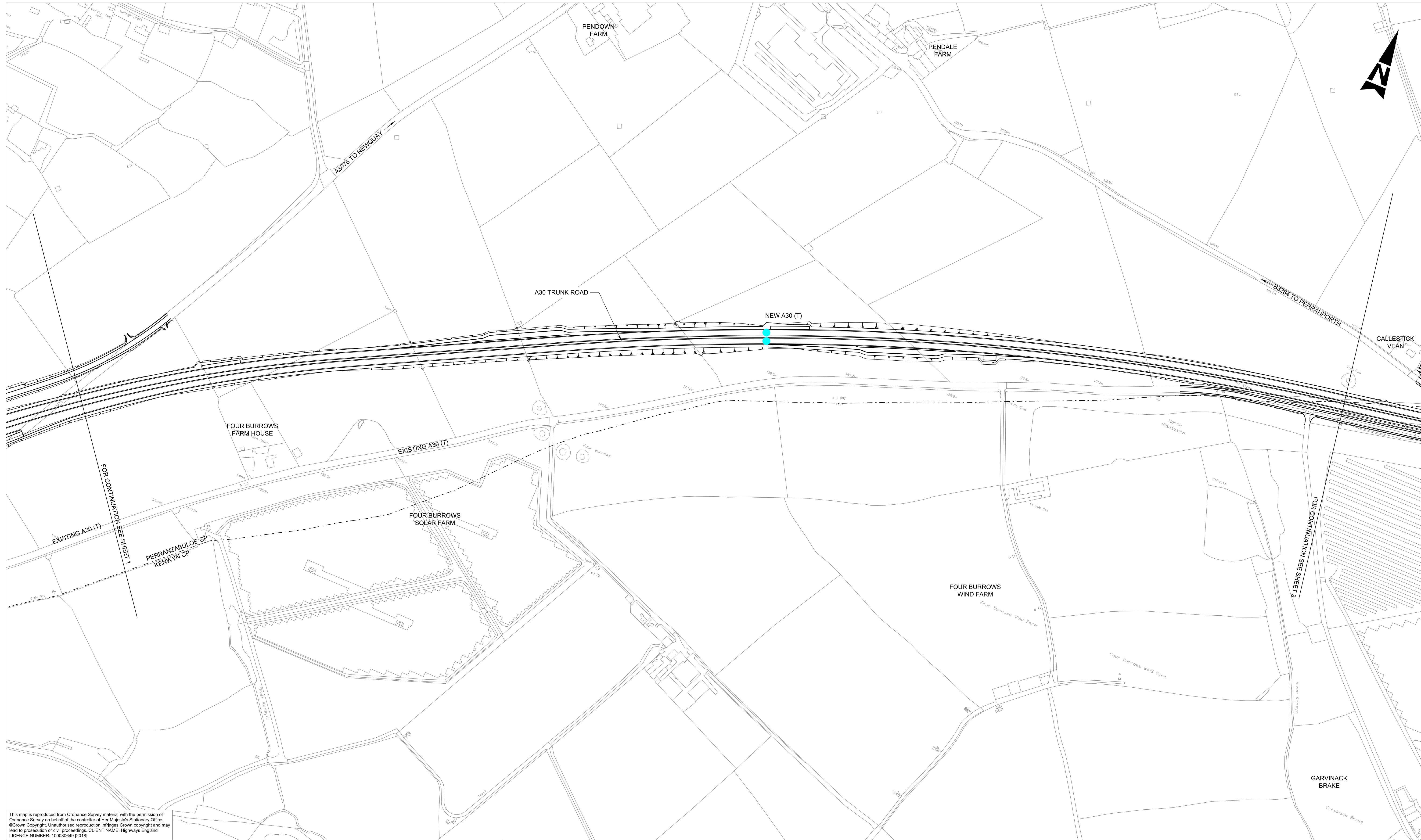
DO NOT SCALE

Millimetres

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100



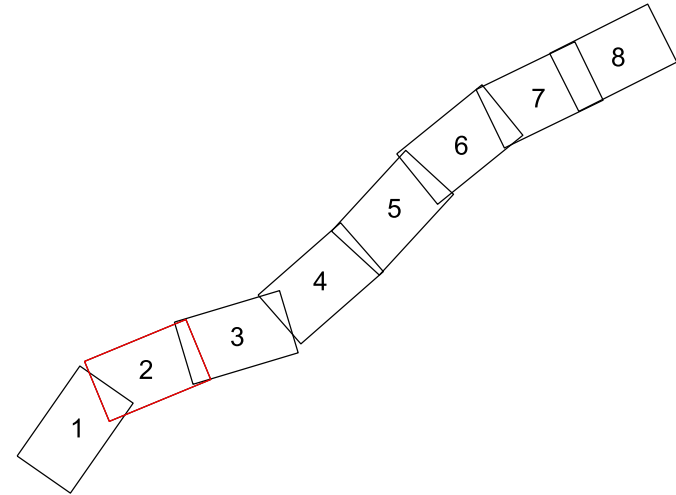
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- LEGEND:
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  - PARISH BOUNDARY
  - CONTINUATION POINTS WITHIN THE ROUTE SUBJECT TO PROPOSED PROHIBITION OF CYCLIST, PEDESTRIANS, HORSES AND HORSE DRAWN VEHICLES
  - PROPOSED PROHIBITION OF VEHICULAR ACCESS
  - PROPOSED PROHIBITION OF ENTRY
  - START AND END POINTS OF ROUTE SUBJECT TO PROPOSED PROHIBITION OF CYCLIST, PEDESTRIANS, HORSES AND HORSE DRAWN VEHICLES

0 50 100 150 200  
SCALE 1:2500

KEY PLAN:



|      |          |                    |    |       |       |        |
|------|----------|--------------------|----|-------|-------|--------|
| —    | —        | ---                | —  | —     | —     | —      |
| —    | —        | ---                | —  | —     | —     | —      |
| P01  | 04/07/18 | ISSUED FOR COMMENT | HJ | RC    | RC    | —      |
| P02  | 04/07/18 | ISSUED FOR COMMENT | HJ | RC    | RC    | RC     |
| P03  | 02/08/18 | FOR SIGN OFF       | HJ | SW    | MB    | —      |
| P04  | 02/08/18 | P04                | HJ | SW    | MB    | SW     |
| P05  | 20/08/18 | DCO ISSUE          | HJ | LP    | RC    | —      |
| P06  | 20/08/18 | DCO ISSUE          | HJ | LP    | RC    | RC     |
| P07  | 22/08/18 | DCO ISSUE          | HJ | LP    | RC    | SW     |
| C01  | 22/08/18 | DCO ISSUE          | HJ | LP    | RC    | SW     |
| Rev. | Date     | Description        | By | Chk'd | App'd | Auth'd |

Suitability  
A3

Drawing Status  
STAGE COMPLETED

Client



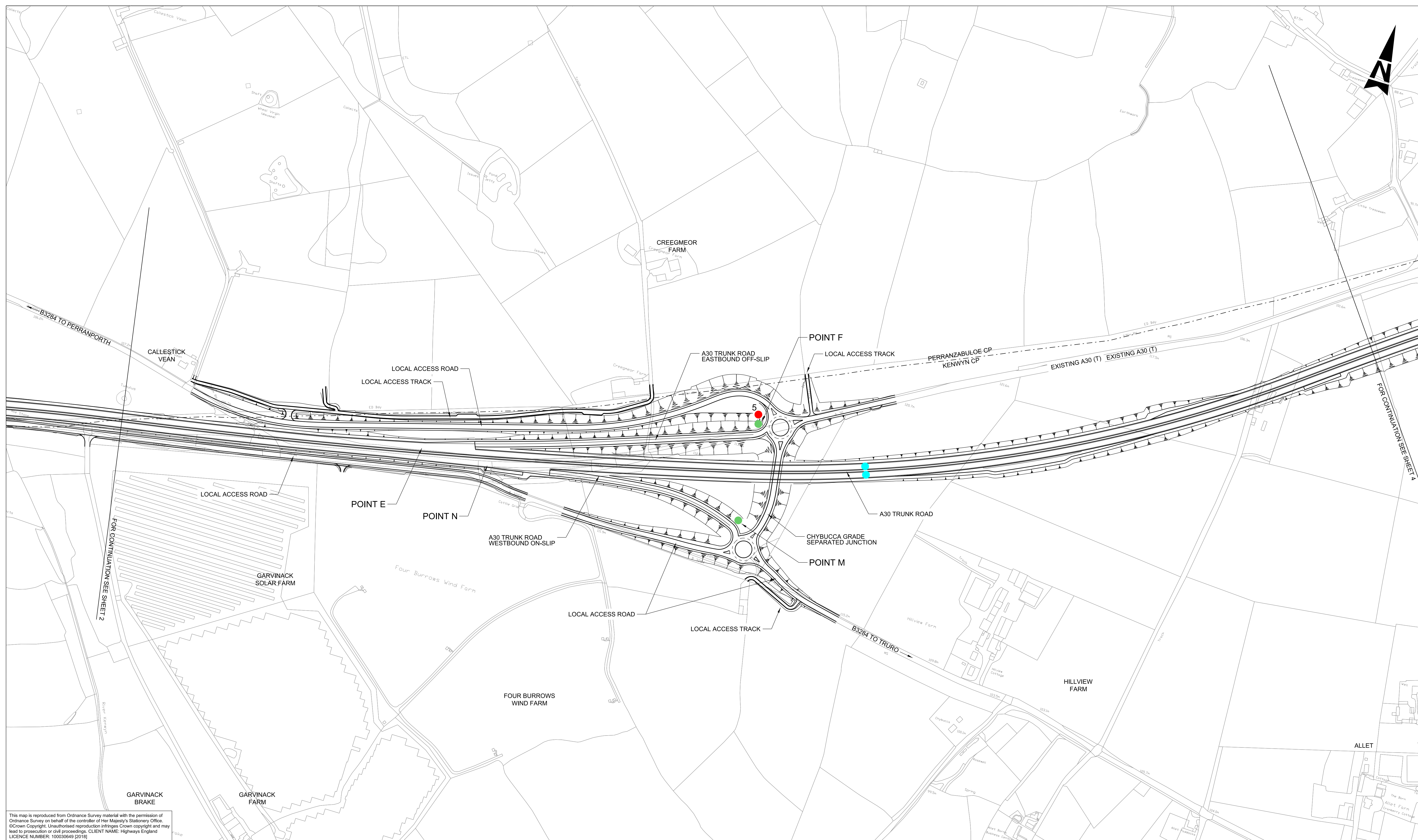
Project Title  
A30 CHIVERTON TO CARLAND CROSS

Drawing Title  
TRAFFIC REGULATION MEASURES  
APFP REGULATION 5(2)(K)  
PROHIBITIONS  
SHEET 2 OF 8

|                                              |                   |                                   |                  |                  |
|----------------------------------------------|-------------------|-----------------------------------|------------------|------------------|
| Scale<br>1:2500                              | By<br>HJ          | Checked<br>LP                     | Approved<br>RC   | Authorised<br>SW |
| Original Size<br>A1                          | Date<br>20/08/18  | Date<br>20/08/18                  | Date<br>20/08/18 | Date<br>22/08/18 |
| Drawing Number<br>HE PIN<br>HA551502 -<br>SW | Originator<br>ARP | Volume<br>LSI<br>-DR - ZL -000732 | C01              |                  |
| Location                                     | Type              | Role                              | Number           |                  |



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LEGEND:

THE SCHEME (SHOWN FOR ILLUSTRATIVE PURPOSES)

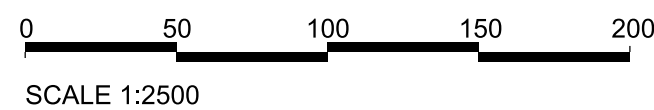
PARISH BOUNDARY

CONTINUATION POINTS WITHIN THE ROUTE SUBJECT TO PROPOSED PROHIBITION OF CYCLIST, PEDESTRIANS, HORSES AND HORSE DRAWN VEHICLES

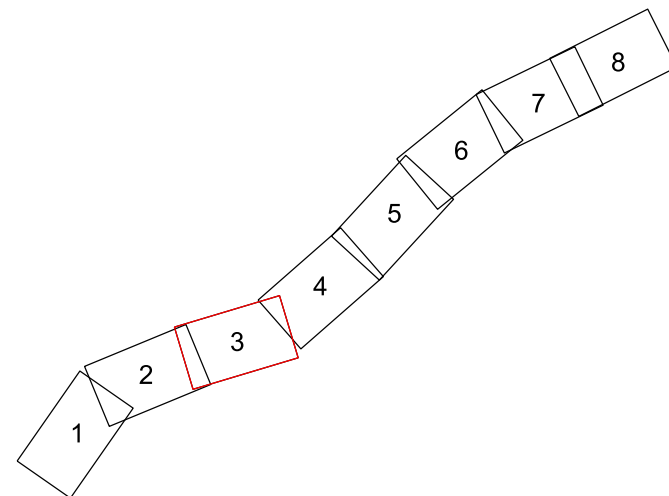
 PROPOSED PROHIBITION OF VEHICULAR ACCESS

## PROPOSED PROHIBITION OF ENTRY

START AND END POINTS OF ROUTE SUBJECT TO PROPOSED PROHIBITION OF CYCLIST, PEDESTRIANS, HORSES AND HORSE DRAWN VEHICLES



KEY PLAN:



|      |          |                    |   |   |    |       |       |        |   |
|------|----------|--------------------|---|---|----|-------|-------|--------|---|
| —    | —        | —                  | — | — | —  | —     | —     | —      | — |
| —    | —        | —                  | — | — | —  | —     | —     | —      | — |
| P01  | 04/07/18 | ISSUED FOR COMMENT |   |   | HJ | RC    | RC    | —      |   |
| P02  | 04/07/18 | ISSUED FOR COMMENT |   |   | HJ | RC    | RC    | RC     |   |
| P03  | 02/08/18 | FOR SIGN OFF       |   |   | HJ | SW    | MB    | —      |   |
| P04  | 02/08/18 | P04                |   |   | HJ | SW    | MB    | SW     |   |
| P05  | 20/08/18 | DCO ISSUE          |   |   | HJ | LP    | RC    | —      |   |
| P06  | 20/08/18 | DCO ISSUE          |   |   | HJ | LP    | RC    | RC     |   |
| P07  | 22/08/18 | DCO ISSUE          |   |   | HJ | LP    | RC    | SW     |   |
| C01  | 22/08/18 | DCO ISSUE          |   |   | HJ | LP    | RC    | SW     |   |
| Rev. | Date     | Description        |   |   | By | Chk'd | App'd | Auth'd |   |

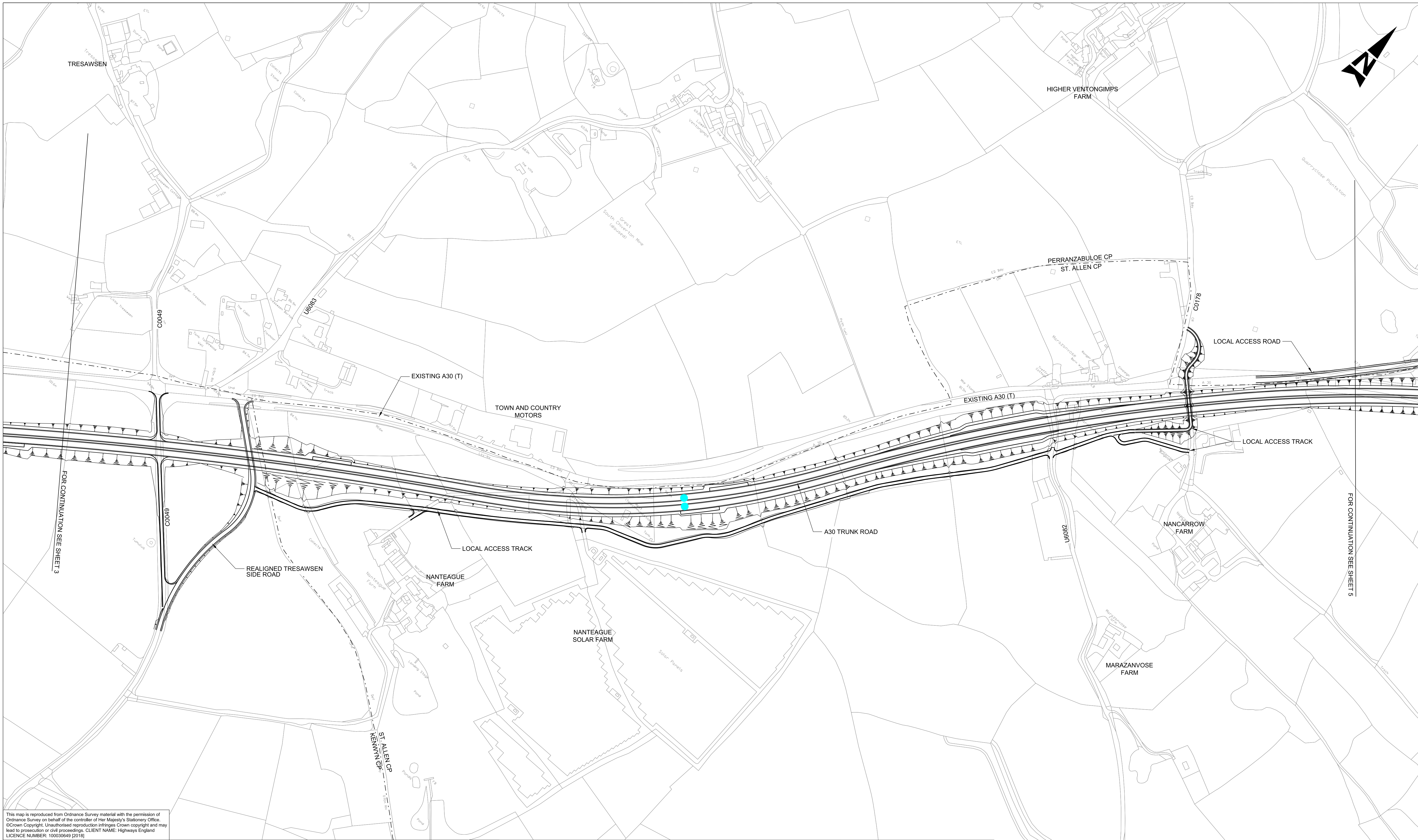
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Suitability                                                                                                                                                                                                 | Drawing Status  |
| A3                                                                                                                                                                                                          | STAGE COMPLETED |
| <div>Client:</div> <div>   </div> |                 |

|                                                                                        |          |                 |          |            |  |
|----------------------------------------------------------------------------------------|----------|-----------------|----------|------------|--|
| Project Title                                                                          |          |                 |          |            |  |
| A30 CHIVERTON TO CARLAND CROSS                                                         |          |                 |          |            |  |
| Drawing Title                                                                          |          |                 |          |            |  |
| TRAFFIC REGULATION MEASURES<br>APPP REGULATION 5(2)(K)<br>PROHIBITIONS<br>SHEET 3 OF 8 |          |                 |          |            |  |
| Scale                                                                                  | By       | Checked         | Approved | Authorised |  |
| 1:2500                                                                                 | HJ       | LP              | RC       | SW         |  |
| Original Size                                                                          | Date     | Date            | Date     | Date       |  |
| A1                                                                                     | 20/08/18 | 20/08/18        | 20/08/18 | 22/08/18   |  |
| Drawing Number                                                                         |          |                 |          | Revision   |  |
| HE PIN                                                                                 |          | Originator      | Volume   |            |  |
| HA551502 -                                                                             |          | ARP             | LSI      |            |  |
| SW                                                                                     |          | -DR- ZL -000733 |          | C01        |  |
| Location                                                                               |          | Type            | Role     | Number     |  |



DO NOT SCALE

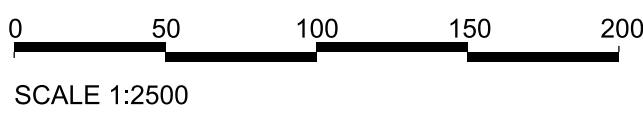
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Millimetres



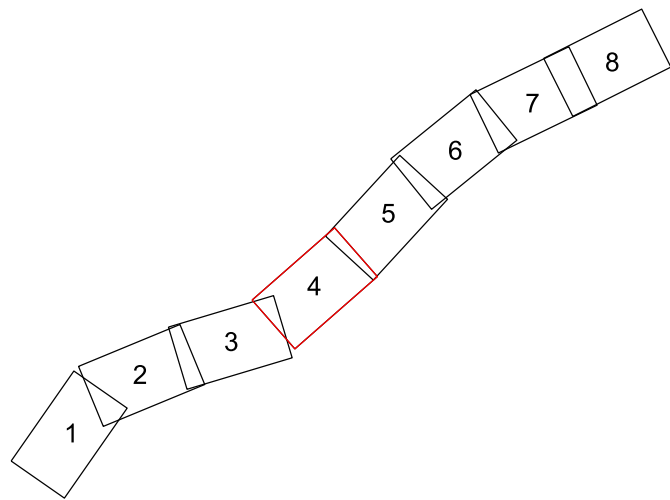
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  - PROPOSED PROHIBITION OF ENTRY
  - START AND END POINTS OF ROUTE SUBJECT TO PROPOSED PROHIBITION OF CYCLIST, PEDESTRIANS, HORSES AND HORSE DRAWN VEHICLES



KEY PLAN:



| Rev. | Date     | Description        | By  | Chk'd | App'd | Auth'd |
|------|----------|--------------------|-----|-------|-------|--------|
| ---  | ---      | ---                | --- | ---   | ---   | ---    |
| P01  | 04/07/18 | ISSUED FOR COMMENT | HJ  | RC    | RC    | ---    |
| P02  | 04/07/18 | ISSUED FOR COMMENT | HJ  | RC    | RC    | RC     |
| P03  | 02/08/18 | FOR SIGN OFF       | HJ  | SW    | MB    | ---    |
| P04  | 02/08/18 | P04                | HJ  | SW    | MB    | SW     |
| P05  | 20/08/18 | DCO ISSUE          | HJ  | LP    | RC    | ---    |
| P06  | 20/08/18 | DCO ISSUE          | HJ  | LP    | RC    | RC     |
| P07  | 22/08/18 | DCO ISSUE          | HJ  | LP    | RC    | SW     |
| C01  | 22/08/18 | DCO ISSUE          | HJ  | LP    | RC    | SW     |

Suitability  
**A3**

Drawing Status  
**STAGE COMPLETED**



| Project Title                                                                          |          |              |          |             |  |
|----------------------------------------------------------------------------------------|----------|--------------|----------|-------------|--|
| A30 CHIVERTON TO CARLAND CROSS                                                         |          |              |          |             |  |
| Drawing Title                                                                          |          |              |          |             |  |
| TRAFFIC REGULATION MEASURES<br>APFP REGULATION 5(2)(K)<br>PROHIBITIONS<br>SHEET 4 OF 8 |          |              |          |             |  |
| Scale                                                                                  | By       | Checked      | Approved | Authorised  |  |
| 1:2500                                                                                 | HJ       | LP           | RC       | SW          |  |
| Original Size                                                                          | Date     | Date         | Date     | Date        |  |
| A1                                                                                     | 20/08/18 | 20/08/18     | 20/08/18 | 22/08/18    |  |
| Drawing Number                                                                         |          | Originator   |          | Volume      |  |
| HA551502 - SW                                                                          |          | ARP -DR - ZL |          | LSI -000734 |  |
| Location                                                                               |          | Type         | Role     | Number      |  |
|                                                                                        |          |              |          | C01         |  |



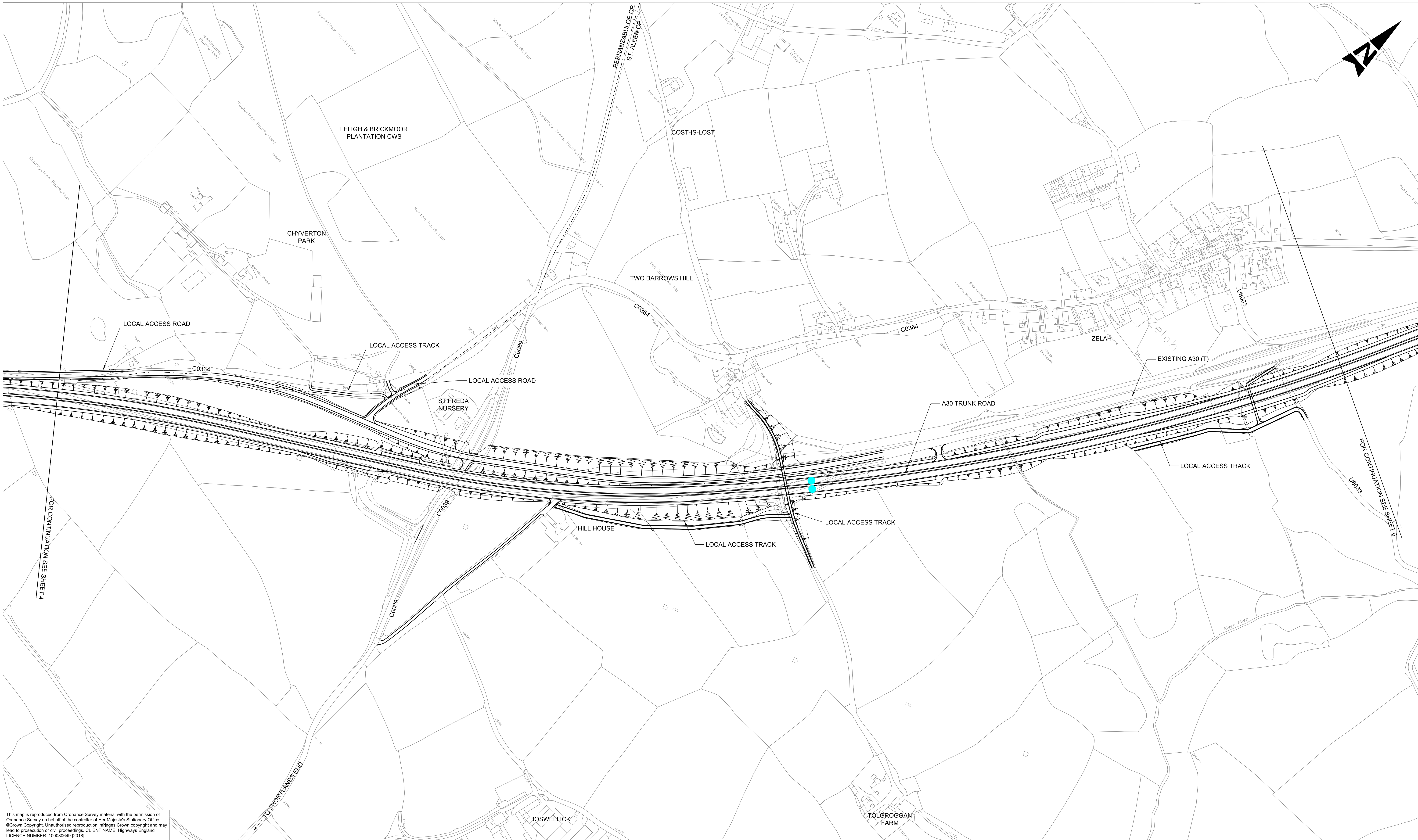
DO NOT SCALE

Millimetres

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10

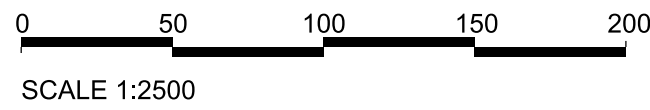
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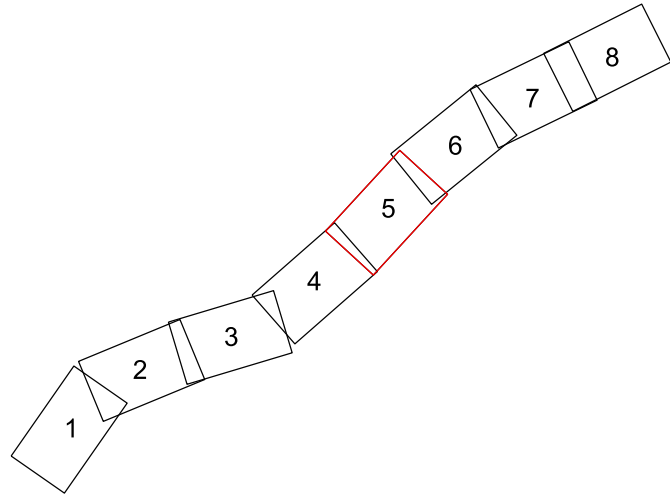
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  - PROPOSED PROHIBITION OF VEHICULAR ACCESS
  - PROPOSED PROHIBITION OF ENTRY
  - START AND END POINTS OF ROUTE SUBJECT TO PROPOSED PROHIBITION OF CYCLIST, PEDESTRIANS, HORSES AND HORSE DRAWN VEHICLES



KEY PLAN:



|      |          |                    |    |       |       |        |
|------|----------|--------------------|----|-------|-------|--------|
| —    | —        | ---                | —  | —     | —     | —      |
| —    | —        | ---                | —  | —     | —     | —      |
| P01  | 04/07/18 | ISSUED FOR COMMENT | HJ | RC    | RC    | —      |
| P02  | 04/07/18 | ISSUED FOR COMMENT | HJ | RC    | RC    | RC     |
| P03  | 02/08/18 | FOR SIGN OFF       | HJ | SW    | MB    | —      |
| P04  | 02/08/18 | P04                | HJ | SW    | MB    | SW     |
| P05  | 20/08/18 | DCO ISSUE          | HJ | LP    | RC    | —      |
| P06  | 20/08/18 | DCO ISSUE          | HJ | LP    | RC    | RC     |
| P07  | 22/08/18 | DCO ISSUE          | HJ | LP    | RC    | SW     |
| C01  | 22/08/18 | DCO ISSUE          | HJ | LP    | RC    | SW     |
| Rev. | Date     | Description        | By | Chk'd | App'd | Auth'd |

Suitability A3 Drawing Status STAGE COMPLETED



|                                                                                                         |                   |                                   |                  |                  |  |
|---------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------|------------------|------------------|--|
| Project Title<br>A30 CHIVERTON TO CARLAND CROSS                                                         |                   |                                   |                  |                  |  |
| Drawing Title<br>TRAFFIC REGULATION MEASURES<br>APFP REGULATION 5(2)(K)<br>PROHIBITIONS<br>SHEET 5 OF 8 |                   |                                   |                  |                  |  |
| Scale<br>1:2500                                                                                         | By<br>HJ          | Checked<br>LP                     | Approved<br>RC   | Authorised<br>SW |  |
| Original Size<br>A1                                                                                     | Date<br>20/08/18  | Date<br>20/08/18                  | Date<br>20/08/18 | Date<br>22/08/18 |  |
| Drawing Number<br>HE PIN<br>HA551502 -<br>SW                                                            | Originator<br>ARP | Volume<br>LSI<br>-DR - ZL -000735 | Revision<br>C01  |                  |  |
| Location                                                                                                | Type              | Role                              | Number           |                  |  |







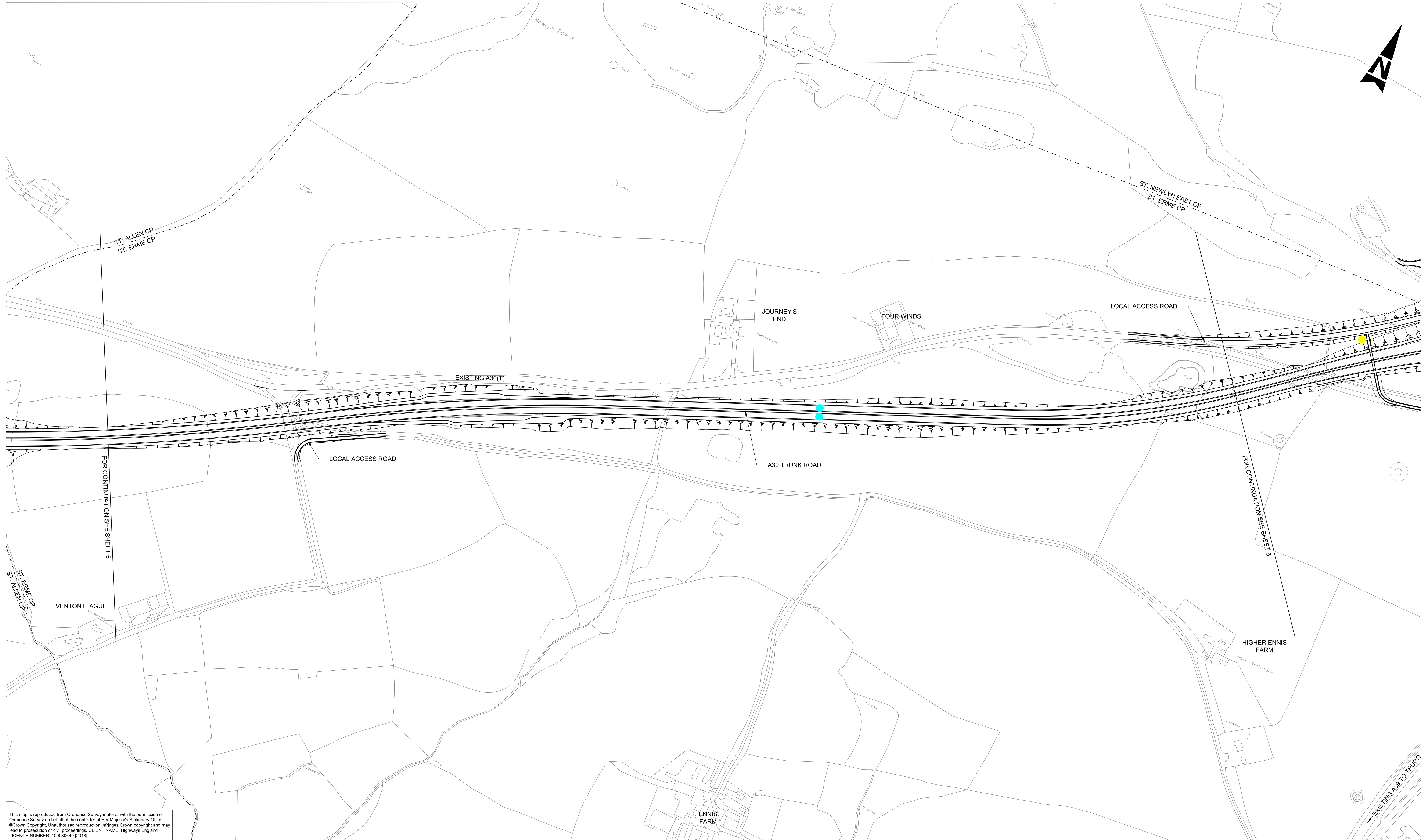
DO NOT SCALE

Millimetres

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10

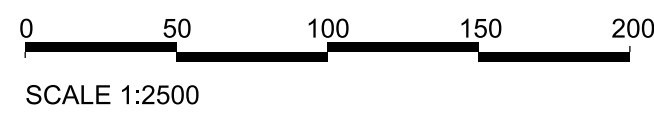
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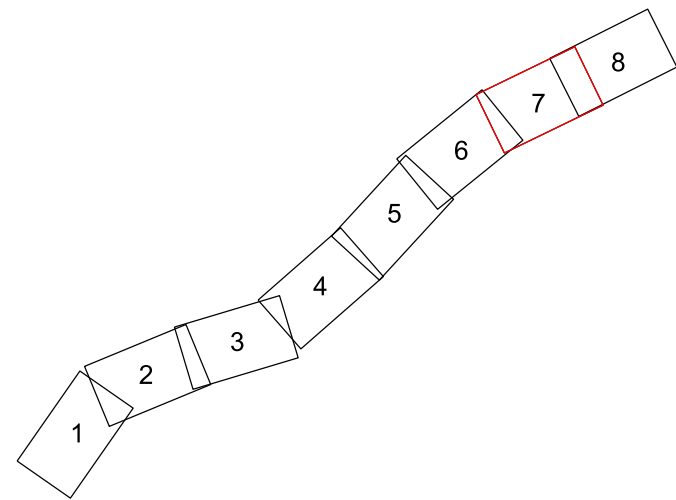
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  3. THESE PLANS SHOULD BE READ IN CONJUNCTION WITH OTHER PLANS AND APPLICATION DOCUMENTS IN PARTICULAR SCHEDULE 3 OF THE DEVELOPMENT CONSENT ORDER.

- LEGEND:
- THE SCHEME (SHOWN FOR ILLUSTRATIVE PURPOSES)
  - PARISH BOUNDARY
  - CONTINUATION POINTS WITHIN THE ROUTE SUBJECT TO PROPOSED PROHIBITION OF CYCLIST, PEDESTRIANS, HORSES AND HORSE DRAWN VEHICLES
  - PROPOSED PROHIBITION OF VEHICULAR ACCESS
  - PROPOSED PROHIBITION OF ENTRY
  - START AND END POINTS OF ROUTE SUBJECT TO PROPOSED PROHIBITION OF CYCLIST, PEDESTRIANS, HORSES AND HORSE DRAWN VEHICLES



KEY PLAN:



|      |          |                    |    |       |       |        |
|------|----------|--------------------|----|-------|-------|--------|
| —    | —        | ---                | —  | —     | —     | —      |
| —    | —        | ---                | —  | —     | —     | —      |
| P01  | 04/07/18 | ISSUED FOR COMMENT | HJ | RC    | RC    | —      |
| P02  | 04/07/18 | ISSUED FOR COMMENT | HJ | RC    | RC    | RC     |
| P03  | 02/08/18 | FOR SIGN OFF       | HJ | SW    | MB    | —      |
| P04  | 02/08/18 | P04                | HJ | SW    | MB    | SW     |
| P05  | 20/08/18 | DCO ISSUE          | HJ | LP    | RC    | —      |
| P06  | 20/08/18 | DCO ISSUE          | HJ | LP    | RC    | RC     |
| P07  | 22/08/18 | DCO ISSUE          | HJ | LP    | RC    | SW     |
| C01  | 22/08/18 | DCO ISSUE          | HJ | LP    | RC    | SW     |
| Rev. | Date     | Description        | By | Chk'd | App'd | Auth'd |

Suitability A3 Drawing Status STAGE COMPLETED

Client highways england



|                                                                                                         |                   |                                   |                  |                  |  |
|---------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------|------------------|------------------|--|
| Project Title<br>A30 CHIVERTON TO CARLAND CROSS                                                         |                   |                                   |                  |                  |  |
| Drawing Title<br>TRAFFIC REGULATION MEAUSRES<br>APFP REGULATION 5(2)(K)<br>PROHIBITIONS<br>SHEET 7 OF 8 |                   |                                   |                  |                  |  |
| Scale<br>1:2500                                                                                         | By<br>HJ          | Checked<br>LP                     | Approved<br>RC   | Authorised<br>SW |  |
| Original Size<br>A1                                                                                     | Date<br>20/08/18  | Date<br>20/08/18                  | Date<br>20/08/18 | Date<br>22/08/18 |  |
| Drawing Number<br>HE PIN<br>HA551502 -<br>SW                                                            | Originator<br>ARP | Volume<br>LSI<br>-DR - ZL -000737 | Revision<br>C01  |                  |  |
| Location                                                                                                | Type              | Role                              | Number           |                  |  |



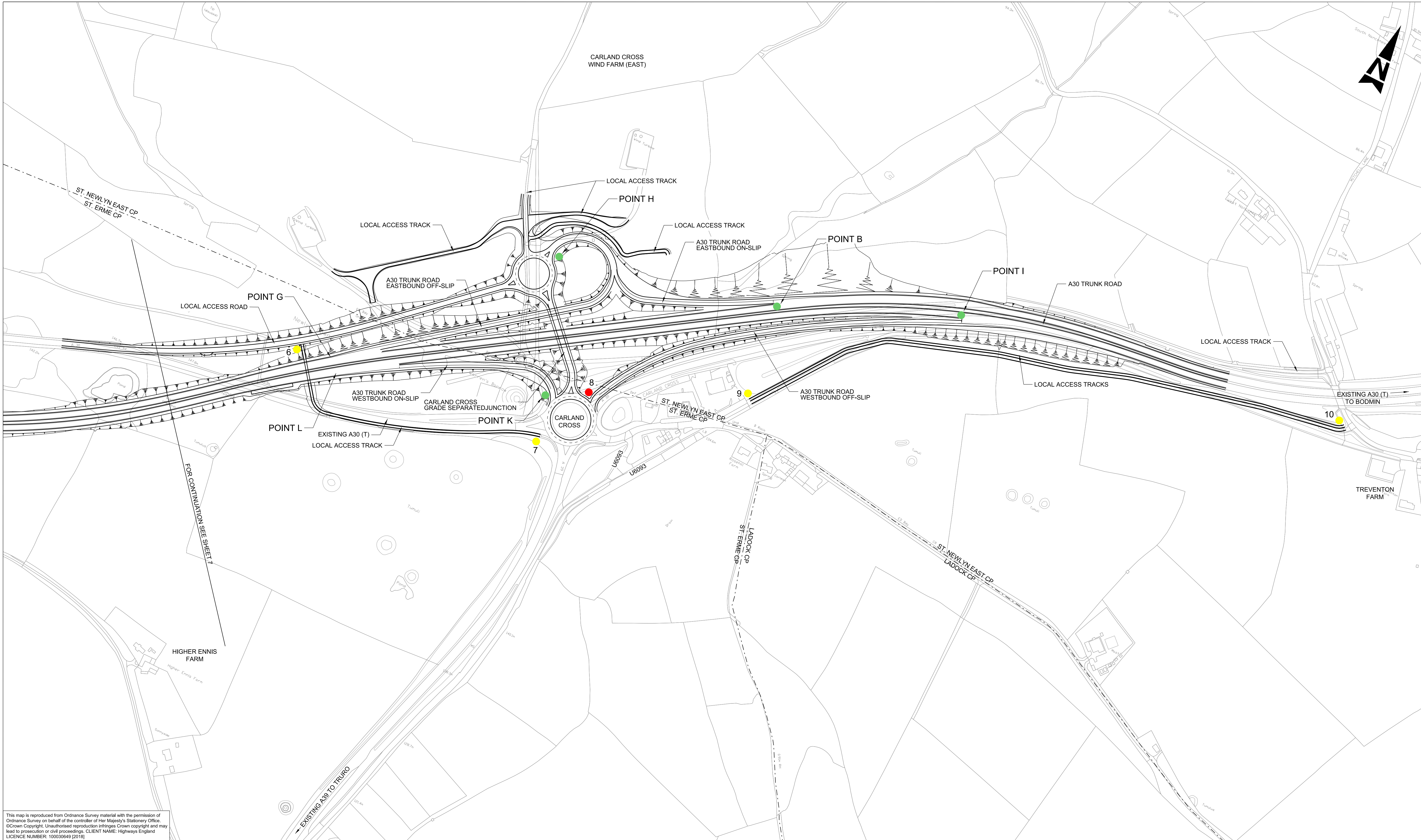
DO NOT SCALE

Millimetres

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100



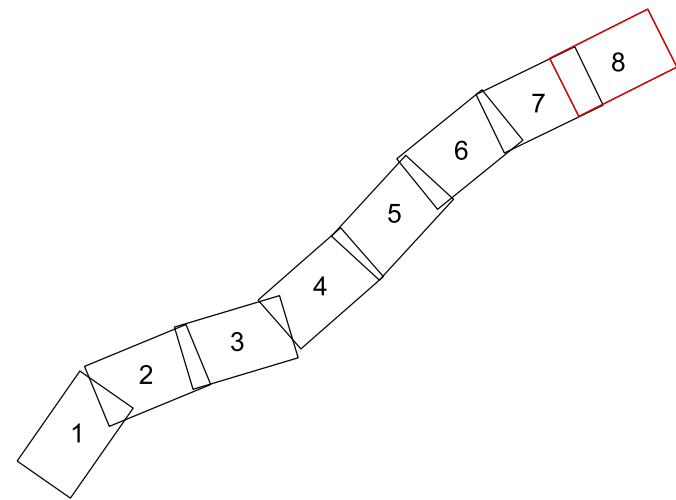
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LEGEND:

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- PARISH BOUNDARY
- CONTINUATION POINTS WITHIN THE ROUTE SUBJECT TO PROPOSED PROHIBITION OF CYCLIST, PEDESTRIANS, HORSES AND HORSE DRAWN VEHICLES
- PROPOSED PROHIBITION OF VEHICULAR ACCESS
- PROPOSED PROHIBITION OF ENTRY
- START AND END POINTS OF ROUTE SUBJECT TO PROPOSED PROHIBITION OF CYCLIST, PEDESTRIANS, HORSES AND HORSE DRAWN VEHICLES

KEY PLAN:



|      |          |                    |    |       |       |        |   |
|------|----------|--------------------|----|-------|-------|--------|---|
| —    | —        | —                  | —  | —     | —     | —      | — |
| —    | —        | —                  | —  | —     | —     | —      | — |
| P01  | 04/07/18 | ISSUED FOR COMMENT | HJ | RC    | RC    | —      | — |
| P02  | 04/07/18 | ISSUED FOR COMMENT | HJ | RC    | RC    | RC     | — |
| P03  | 02/08/18 | FOR SIGN OFF       | HJ | SW    | MB    | —      | — |
| P04  | 02/08/18 | P04                | HJ | SW    | MB    | SW     | — |
| P05  | 20/08/18 | DCO ISSUE          | HJ | LP    | RC    | —      | — |
| P06  | 20/08/18 | DCO ISSUE          | HJ | LP    | RC    | RC     | — |
| P07  | 22/08/18 | DCO ISSUE          | HJ | LP    | RC    | SW     | — |
| C01  | 22/08/18 | DCO ISSUE          | HJ | LP    | RC    | SW     | — |
| Rev. | Date     | Description        | By | Chk'd | App'd | Auth'd |   |

|                                                                                                                                                                             |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Suitability                                                                                                                                                                 | Drawing Status  |
| A3                                                                                                                                                                          | STAGE COMPLETED |
| Client                                                                                                                                                                      |                 |
|   |                 |

|                                                                                        |            |          |                  |            |
|----------------------------------------------------------------------------------------|------------|----------|------------------|------------|
| Project Title                                                                          |            |          |                  |            |
| A30 CHIVERTON TO CARLAND CROSS                                                         |            |          |                  |            |
| Drawing Title                                                                          |            |          |                  |            |
| TRAFFIC REGULATION MEASURES<br>APFP REGULATION 5(2)(K)<br>PROHIBITIONS<br>SHEET 8 OF 8 |            |          |                  |            |
| Scale                                                                                  | By         | Checked  | Approved         | Authorised |
| 1:2500                                                                                 | HJ         | LP       | RC               | SW         |
| Original Size                                                                          | Date       | Date     | Date             | Date       |
| A1                                                                                     | 20/08/18   | 20/08/18 | 20/08/18         | 22/08/18   |
| Drawing Number                                                                         | Originator | Volume   | Revision         |            |
| HA551502 - SW                                                                          | ARP        | LSI      | C01              |            |
| Location                                                                               | Type       | Role     | Number           |            |
|                                                                                        |            |          | -DR - ZL -000738 |            |



If you need help accessing this or any other Highways England information, please call **0300 123 5000** and we will help you.